

PROPERTY INFORMATION

## CONTACT INFORMATION

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## **RENTAL APPLICATION**

| For office use only |        |
|---------------------|--------|
| Date                | Agent  |
| Community           |        |
| Apt. No             | Rent\$ |
|                     |        |

Co-Applicant must complete separate Rental Application Form

| The Undersigned hereby makes application to ren                                                        | t unit number                  | located at                       |                       |  |
|--------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------------------|--|
| beginning on                                                                                           |                                | , at monthly rental of           | of \$                 |  |
| PLEASE TELL US ABOUT YOURSELF                                                                          |                                |                                  |                       |  |
| FULL NAME                                                                                              |                                | Phone                            |                       |  |
| Date of Birth                                                                                          | \$                             | Social Security No               |                       |  |
| Driver's Lic. No. & State                                                                              |                                | E-mail Address                   |                       |  |
| CO-APPLICANT                                                                                           | Relationship                   | Phone                            |                       |  |
| Date of Birth                                                                                          | Social Security No             | Driver's Lic No. & S             | tate                  |  |
| Names of all other occupants                                                                           |                                | Tota                             | l Number of Occupants |  |
| How Many Pets? Kind                                                                                    | of Pet, Breed, Weight, and Age |                                  |                       |  |
| PLEASE PROVIDE YOUR RESIDENCE H                                                                        | STORY FOR THE PAST 3 YEA       | RS (Beginning With Most Current) |                       |  |
| CURRENT ADDRESS                                                                                        |                                |                                  |                       |  |
| Month & Year Moved In                                                                                  | Reason for l                   | Leaving                          |                       |  |
| Owner or Agent                                                                                         | Phone                          |                                  | Monthly Payment \$    |  |
| PREVIOUS ADDRESS                                                                                       |                                |                                  |                       |  |
| Month & Year Moved In                                                                                  | Reason for Leaving             |                                  |                       |  |
| Owner or Agent                                                                                         | Phone                          |                                  | Monthly Payment \$    |  |
| PREVIOUS ADDRESS                                                                                       |                                |                                  |                       |  |
| Month & Year Moved In                                                                                  | Reason for l                   | Leaving                          |                       |  |
| Owner or Agent                                                                                         | Phone                          |                                  | Monthly Payment \$    |  |
| PLEASE PROVIDE YOUR EMPLOYMENT                                                                         | <b>INFORMATION</b>             |                                  |                       |  |
| YOUR STATUS: Employed Full-Time                                                                        | Employed Part-Time Stu         | udent Retired Not Em             | ployed                |  |
| CURRENT EMPLOYER (Or Most Recent)                                                                      |                                |                                  |                       |  |
| Address                                                                                                |                                | Phone                            |                       |  |
| Dates Employed / From                                                                                  | То                             | Position                         |                       |  |
| Supervisor                                                                                             | Your Gross Monthly Salary \$   | Household Gr                     | oss Monthly Income \$ |  |
| PREVIOUS EMPLOYER                                                                                      |                                |                                  |                       |  |
| Address                                                                                                |                                | Phone                            |                       |  |
| Dates Employed / From                                                                                  | То                             | Position                         |                       |  |
| Supervisor                                                                                             |                                |                                  |                       |  |
| If there are other sources of income you would lik<br>You do NOT have to reveal alimony, child support |                                |                                  |                       |  |
| Amount\$                                                                                               | PerSource                      | Telep                            | hone                  |  |
|                                                                                                        |                                |                                  |                       |  |
| PLEASE LIST YOUR BANK AND CREDIT                                                                       |                                |                                  |                       |  |
| YOUR BANKS                                                                                             | City-State/Branch              | Acct. Number & Type              | Telephone             |  |
| 2                                                                                                      |                                |                                  |                       |  |
| YOUR CREDIT REFERENCES                                                                                 | City-State                     | Acct. Number                     | Telephone             |  |

 Total Number Of Vehicles (Including Company Vehicles)

 Make/Model
 Year
 Color
 Tag No./State

 Make/Model
 Year
 Color
 Tag No./State

| Other | Car  | Motorcy | <i>i</i> cle | etc |
|-------|------|---------|--------------|-----|
| ounor | Car, | WIDtole | YUIU.        | uu. |

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## **RENTAL APPLICATION CONTINUED**

| HAVE YOU OR CO-APPLICANT EVER                                                                                                                                                                                                                                                                                                       |                                                                                               |                                                                                                                               |                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Been sued for non-payment of Rent?                                                                                                                                                                                                                                                                                                  | Yes No                                                                                        | Been evicted or asked to move out?                                                                                            | Yes No                                                                                                     |
| Broken a Rental Agreement or Lease?                                                                                                                                                                                                                                                                                                 | Yes No                                                                                        | Sued or Damaged a Rental Property?                                                                                            | Yes No                                                                                                     |
| Declared Bankruptcy?                                                                                                                                                                                                                                                                                                                | Yes No                                                                                        |                                                                                                                               |                                                                                                            |
| ease give any additional information that might help man                                                                                                                                                                                                                                                                            | agement evaluate your app                                                                     | lication?                                                                                                                     |                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                     |                                                                                               |                                                                                                                               |                                                                                                            |
| ow did you hear about our property?                                                                                                                                                                                                                                                                                                 |                                                                                               |                                                                                                                               |                                                                                                            |
| management has any questions about you application, ple                                                                                                                                                                                                                                                                             | ase give phone Numbers v                                                                      | vhere you can be located:                                                                                                     |                                                                                                            |
| ay Phone:                                                                                                                                                                                                                                                                                                                           | Nigh                                                                                          | t Phone:                                                                                                                      |                                                                                                            |
| In case of Emergency, Notify:                                                                                                                                                                                                                                                                                                       |                                                                                               | _ Relationship                                                                                                                |                                                                                                            |
| Full Address                                                                                                                                                                                                                                                                                                                        |                                                                                               |                                                                                                                               |                                                                                                            |
| Home Address:                                                                                                                                                                                                                                                                                                                       |                                                                                               | Work Phone:                                                                                                                   |                                                                                                            |
| hereby apply to lease the above described premises for the<br>ch month in advance. As an inducement to the owner of t<br>wever, should any statement made above be a misreprese<br>ne, and effort in processing my application.<br>hereby deposit \$as earnest money to                                                             | he property and to the ager<br>entation or not a true statem                                  | nt to accept this application, I warrant that all s<br>nent of facts, \$ of the deposit wil                                   | statements above set forth are true;<br>Il be retained to offset the agent's cost,                         |
| as earnest money to<br>exceptance of this application, this deposit shall be retained<br>onths before possession is given and to pay the balance of<br>eposit will be forfeited as liquidated damages in payment<br>of my credit, character, and reputation. If this application in<br>aim for damages by reason of non-acceptance. | as part of the security depo<br>f the security deposit within<br>for the agent's time and eff | sit. When so approved and accepted I agree t<br>nbusiness banking days after<br>ort in processing my inquiry and application, | to execute a lease for<br>being notified of acceptance, or the<br>including making necessary investigation |
| AUTHORIZE YOU TO CONTACT PREVIOUS LANDI<br>LSO AUTHORIZE MANAGEMENT TO OBTAIN ALL                                                                                                                                                                                                                                                   |                                                                                               |                                                                                                                               |                                                                                                            |
| gnature of Applicant                                                                                                                                                                                                                                                                                                                |                                                                                               | Date Signed                                                                                                                   | //                                                                                                         |
| gnature of Co-Applicant                                                                                                                                                                                                                                                                                                             |                                                                                               | Date Signed                                                                                                                   | <u> </u>                                                                                                   |
| АР                                                                                                                                                                                                                                                                                                                                  | PLICANT : PLEASE DO                                                                           | ) NOT WRITE BELOW                                                                                                             |                                                                                                            |
| AYMENT OF \$RECEIVE                                                                                                                                                                                                                                                                                                                 |                                                                                               |                                                                                                                               |                                                                                                            |
| HIS APPLICATION FORM RECEIVED BY (NAME) _                                                                                                                                                                                                                                                                                           |                                                                                               |                                                                                                                               | DATE                                                                                                       |
| REFERENCE VERIFICATIO                                                                                                                                                                                                                                                                                                               | ON NAME                                                                                       | REFERENC                                                                                                                      | CE COMMENTS                                                                                                |
|                                                                                                                                                                                                                                                                                                                                     |                                                                                               |                                                                                                                               |                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                     |                                                                                               |                                                                                                                               |                                                                                                            |
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| COMMENTS                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                                                                               |                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                     |                                                                                               |                                                                                                                               |                                                                                                            |
| HIS APPLICATION APPROVED NOT A                                                                                                                                                                                                                                                                                                      |                                                                                               |                                                                                                                               |                                                                                                            |
| Y T                                                                                                                                                                                                                                                                                                                                 | itle                                                                                          | Date                                                                                                                          |                                                                                                            |
| not approved, specify reason(s)                                                                                                                                                                                                                                                                                                     |                                                                                               |                                                                                                                               |                                                                                                            |
| pplicant Notified By (Name)                                                                                                                                                                                                                                                                                                         |                                                                                               | Date Notified                                                                                                                 |                                                                                                            |
| lotified by: LETTER (Attach Copy) FORM                                                                                                                                                                                                                                                                                              | TELEPHONE                                                                                     | FAX IN PERSON                                                                                                                 |                                                                                                            |